

Governor's Council on Impaired & Dangerous Driving Shaded areas for Council use only

DATE RECEIVED	DATE APPROVED	PROGRAM AREA	PSP	TASK	PROJECT
FUNDING SOURCE	CFDA#	GRANT AMOUNT			
1. PROJECT TITLE					
Operation					
GOVERNMENTAL UNIT (city of, town of, county, etc.)		3. APPLICANT ORGAN	IIZATION		
4. COUNTY		5. FEDERAL IDENTIFICATION NUMBER			
6. GRANT APPLICATION TYPE		7. ANTICIPATED START DATE:			
INITIAL: CONTINUATION:		APPROVED GRANT PERIOD FROM: 10/1/2002 THROUGH: 9/30/2003			
	TION: DERSTOOD AND AGREED UPON BY 1	FROM: 10/1/2002			T
	PERSTOOD AND AGREED UPON BY T APPLICATION IS SUBJECT TO THE RE				1
A PROJECT DIRECTO	R - Operation Pull Over Coordinator				
1. NAME (FIRST, MI, LA	•	2. EMAIL			
, ,	- ,				
3. ADDRESS		4. PHONE		5. FAX	
6. SIGNATURE		7. TITLE		8. DATE	
B. FINANCIAL OFFICER - clerk, treasurer					
1. NAME (FIRST, MI, LAST)		2. EMAIL			
		4 5110115		Te =437	
3. ADDRESS		4. PHONE		5. FAX	
6. SIGNATURE		7. TITLE		8. DATE	
C. AUTHORIZING OFFICIAL OF GOVERNMENTAL UNIT - mayor, city council, county commissioner, state agency head					
1. NAME (FIRST, MI, L	2. EMAIL				
3. ADDRESS		4. PHONE		5. FAX	
6. SIGNATURE		7. TITLE		8. DATE	
D. APPROVAL (FOR COUNCIL USE ONLY)					
DATE	NAME - TITLE	SIGNATURE			
	Jerry McCory, Director				